

1. **Welcome and Introductions**

2. **Decision Issue:**
 - SASH Committee Recommendations

3. **Strategy for 2017 NOFA Application – Review and Ranking**

4. **Special Continuum of Care Meeting – Information Wrap Up**

5. **Committee reports**
 - Ending Veteran Homelessness
 - Youth
 - Family
 - ESG
 - Governance – Board openings

6. **CoC Updates**

Advisory Board Calendar

July 20th " "
 September 21st " "
 November 16th " "

All at the ADAMHS Board

Executive Committee

" July 11th " "
 September 12th " "
 November 7th " "

All at FrontLine Service , 1744 Payne Ave.